MEI Form -1.2, (July 1, 2005)

Docket No.

		TORNEY FOR U.S. PATENT A	
$\boxtimes$ C	Original   Supplementa	☐ Substitute ☐ PCT ☐ Des	ign
next to my name; and I believe	that I am the original, first a	ny residence, post office address and nd sole inventor (if only one name is li e subject matter which is claimed and	sted below) or an original, first
Title: COLOR IMAGE PROC AND RECORDING MEDIU		COLOR IMAGE PROCESSING N	METHOD, PROGRAM
the attached specification,	or	checked, the specification of which is a	attached hereto):
and with amendments filed	on	(if applic	able), or
the specification in Intern	• •		
filed on <u>October 27, 20</u>	104 and as amended on	(if applicable)	) <u>.</u>
I hereby state that I have as amended by any amendment	e reviewed and understand (s) referred to above.	ne contents of the above-identified spe	ecification, including the claims,
l acknowledge my duty patentability as defined in Title 37	to disclose to the U.S. Pate 7, Code of Federal Regulation	t and Trademark Office all information ns, §1.56.	known to me to be material to
application(s) for patent or inver- country other than the United Sta	ntor's certificate, or §365(a) ates of America, listed belov	5, United States Code, §119 (a-d), § of any PCT international application , and have also identified below any fhaving a filing date before that of the	which designated at least one oreign application for patent or
COUNTRY	APPLICATION NO.	DATE OF FILING	PRIORITY CLAIMED
JAPAN	2003-371209	October 30, 2003	Yes
☐ Additional foreign or internation	al application numbers are	sted on a supplemental priority sheet	attached hereto
I hereby claim the bene listed below.	efit under Title 35, United S	ates Code §119(e) of any United St	ates Provisional application(s)
Number		(Day/Month/Year F	iled)

## Docket No.

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(C) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

APPLICATION NO.	U.S. FILING DATE	STATUS: PATENTED, PENDING, ABANDONED
	·	

□ Additional U.S. or international application numbers are listed on a supplemental priority sheet attached hereto.

POWER OF ATTORNEY: As a named inventor, I hereby appoint the attorneys and agents associated with U.S. Patent and Trademark Office Customer Number identified bellow to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to that customer number.

I hereby authorize the U.S. attorneys and agents associated with the customer number to accept and follow instructions from Matsushita Electric Industrial Co., Ltd., and any affiliated or subsidiary company thereof, received via their corporate representatives and/or their foreign patent attorneys or agents, if any, as to any action to be taken in the U.S. Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys or agents and myself.

Direct Correspondence to:

CUSTOMER NUMBER 52473

I further declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

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## Docket No.

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(If there are more than five inventors, please add a copy of this page for identification and signature for the additional inventors)

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## Docket No.

The above application may be more particularly identified as follows:				
U.S. Application No.		_ Filing Date		
Applicant Reference Number	P035936-02	_ Attorney Docket No. <u>MTS-3597US</u>		